PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

o: Mail Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

36218

7590

05/08/2009

KLARQUIST SPARKMAN, LLP 121 S.W. SALMON STREET SUITE #1600 PORTLAND, OR 97204-2988

FILED VIA EFS

| APPLICATION NO. | FILING DATE | | FIRST NAMED INVENTOR | | ATTORNEY DOCKET NO. | | CONFIRMATION NO. |
|---|---|--|--|----------------------|-----------------------------------|-----------------|------------------------------|
| 10/570,220 02/28/2006 | | | Syed V. S. Kashmiri | | 4239-66649-03 | | 8168 |
| TITLE OF INVENTION | : MINIMALLY IMMU | NOGENIC VARIANTS | OF SDR-GRAFTED HUM | IANIZED ANTIBO | DDY CC49 AND | THEIR USE | 3 |
| | | | | | | | |
| | | | | | | | |
| APPLN, TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUI | V. PAID ISSUE FEE TOTAL FEE(S) DU | | DATE DUE |
| nonprovisional | NO | \$1510 | \$300 | \$0 | | \$1810 | 08/10/2009 |
| EXAMINER | | ART UNIT | CLASS-SUBCLASS |] | | | |
| BLANCHARD, DAVID J | | 1643 | 424-133100 | - | | | |
| 1. Change of correspond | ence address or indication | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys LKlarquist Sparkman, LLP | | | | | |
| CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. | | | or agents OR, alternatively, | | | | |
| | | | (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | |
| "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. | | | | | | | |
| 3. ASSIGNEE NAME A | ND RESIDENCE DAT. | A TO BE PRINTED ON | THE PATENT (print or ty | pe) | | | |
| PLEASE NOTE: Uni | ess an assignee is ident | tified below, no assignce | data will appear on the part of the part o | atent. If an assign | ee is identified t | elow, the do | ocument has been filed fo |
| (A) NAME OF ASSI | | (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | | |
| The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services | | | Rockville, Maryland | | | | |
| • | | | | | | | |
| Please check the appropr | ate assignee category or | categories (will not be p | rinted on the patent): | Individual U Co | rporation or other | r private gro | up entity (X) Governmen |
| 4a. The following fee(s) | are submitted: | 4 | b. Payment of Fee(s): (Ples | ise first reapply ar | y previously pa | id issue fee s | hown above) |
| X Issue Fee | | | A check is enclosed. | | | | |
| Publication Fee (No small entity discount permitted) | | | Payment by credit card. Form PTO-2038 is attached. | | | | |
| Advance Order - 1 | of Copies <u>Ten (10)</u> |) | The Director is hereby authorized to charge the required levels any deficiency, or credit any overpayment, to Deposit Account Number 02-4550 | | | | |
| 5. Change in Entity Sta | • | • | 5 | | | | |
| | s SMALL ENTITY state | | b. Applicant is no long | | | | |
| NOTE: The Issue Fee an interest as shown by the | d Publication Fee (if req ecords of the United Sta | uired) will not be accepte ites Patent and Trademark | d from anyone other than to Office. | he applicant; a regi | stered attorney o | r agent; or the | e assignee or other party ir |
| A 41 3 (S) | /Anno Cortson/ | | | Data | August 7-26 | 000 | |
| Authorized Signature /Anne Carlson/ | | | Date August 7, 2009 | | | | |
| | Anne Carlson, l | | - | _ | lo. <u>47,472</u> | | |
| Alexandria, virginia 223 | 13-1430. | | on is required to obtain or r 1.14. This collection is est depending upon the indiv e Chief Information Office COMPLETED FORMS TO | | | | |